

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
629-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 29, 1964

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 37"

Proceedings for "Northern Annexation No. 37" to the City of Claremont were completed and the annexed territory became a part of the city on December 14, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED
Robert K. Williams
Division Engineer

RKW:MMG:cd 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

DEC 29 1964

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 37"
to the City of Claremont were completed and the annexed
territory became a part of the city on December 14, 1964
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "NORTHERN ANNEXATION NO. 37"

City of Claremont

Effective Date: DECEMBER 14, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax -----No Change
Consolidated County Fire Protection District -----No Change
Los Angeles County Flood Control District -----No Change
Pomona Valley Municipal Water District -----No Change
Metropolitan Water District -----No Change

School Districts:

Claremont Unified School District -----No Change

Judicial Districts:

Pomona Judicial District -----No Change
East Superior Court District -----No Change

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 37"
ANNEXATION OF UNINCORPORATED TERRITORY

(Under the Provisions of Section 11100 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 770 of the City of Claremont adopted November 9, 1964 approving the affidavit of completion filed with the County Recorder on November 9, 1964, the following described territory was annexed:

Beginning at a point in the Northeasterly Boundary of the City of Claremont as said Boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northeasterly line of the Southerly 80 feet of Lot 1 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Northerly along said Boundary of the City of Claremont to the Northerly line of the Southerly 506.5 feet, measured along the Easterly line, of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Westerly along said last mentioned Northerly line to the Westerly line of the Easterly 430 feet, measured along the Southerly line, of said Southeast Quarter of the Southwest Quarter of the Southeast Quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Easterly along said Southerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along the last mentioned Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to the point of beginning.

"NORTHERN ANNEXATION NO. 37" TO THE CITY OF CLAREMONT

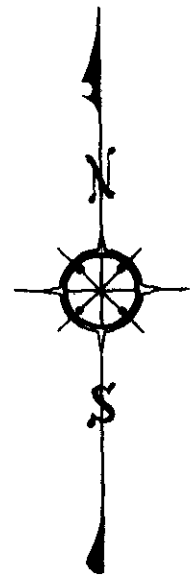
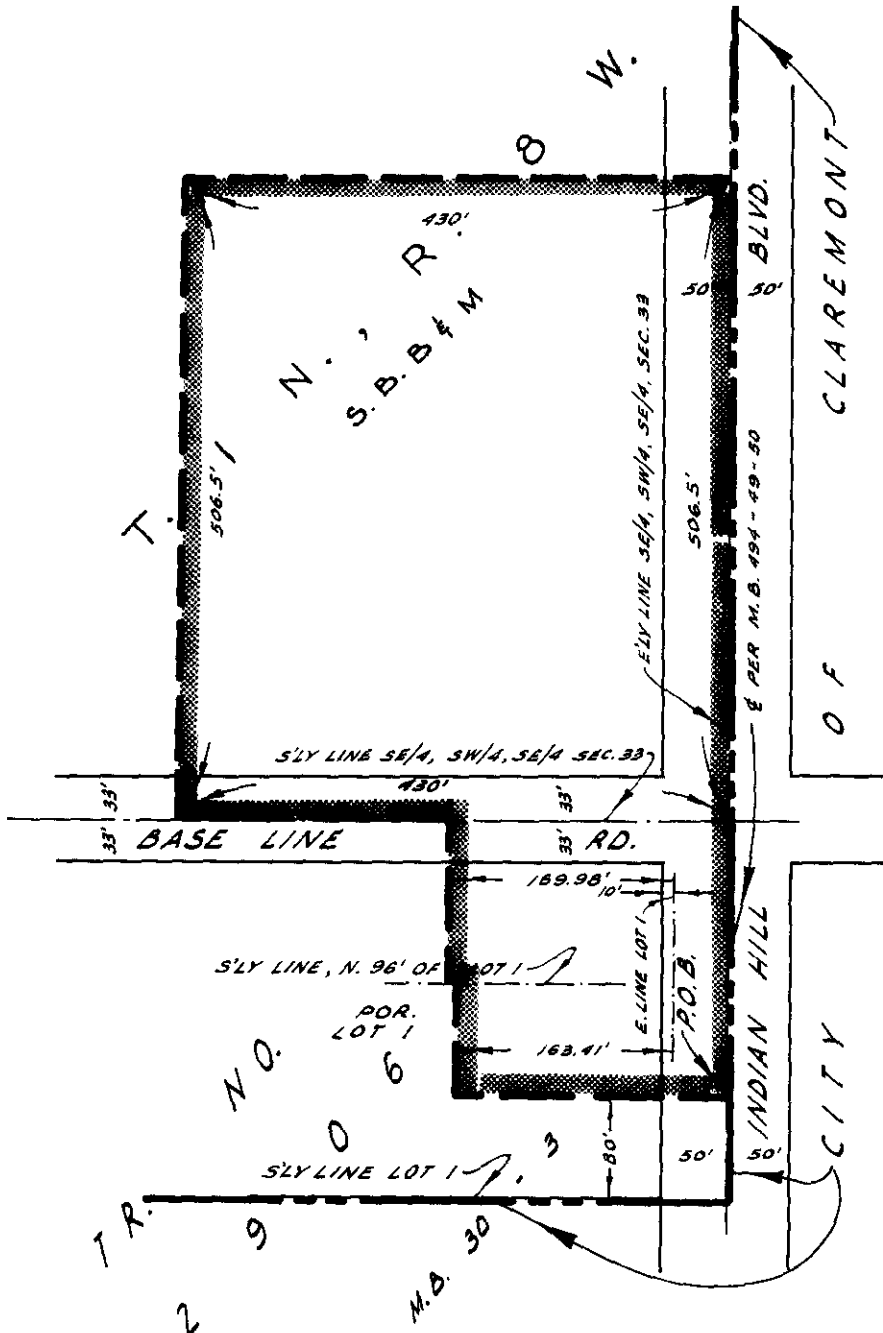
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 12-14-64
CONTAINING 0.009 SQ. MI.

LEGEND:

PRIOR CITY BOUNDARY -----

BOUNDARY OF ANNEXATION =====



SCALE: 1"=150'
12-21-64 H.B., JR.

JOHN A. LAMBIE
COUNTY ENGINEER

C.S. INDEX
49(C-1)

February 10, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:JFM-wcs 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K. E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.

dc: R.B. Dickson
File (8)

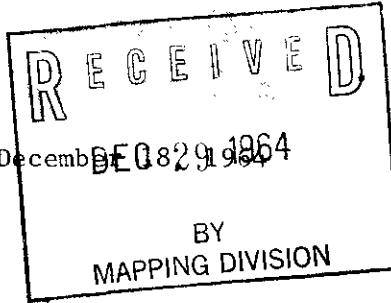
COUNTY FIRE PROTECTION
DISTRICTS-WITHDRAWALS-VARIOUS CITIES
(PURSUANT TO SECTION 14740 OF THE HEALTH AND SAFETY C

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	FIRE DIST.	RESOL. NO.	RESOL. DATE
Arcadia	Annex. No. 33 W. Arcadia Uninhabited	12-30-64	Consol. 3752	1-5-65	
Claremont	Northern Annex. No. 36	12-29-64	Consol. 3215	12-28-64	
<u>Claremont</u>	<u>Northern Annex. No. 37</u>	12-29-64	Consol. 3215	12-28-64	
Covina	Boundary Relocation (Southerly Annex. Dist. No. 19)	12-30-64	Consol. 2044	1-18-65	
Culver City	Centinela-Slauson Annex. No. 1	11-30-64	Consol. CS-5231	1-25-65	
Long Beach	Increment 195	12-24-64	Consol. C-19240	1-12-65	

CITY OF CLAREMONT

COUNTY ENGINEER
REPLY ACTN INFO
REF TO
DLC 29 10 32 AM '64

REPLY TO	PREP REPLY
Circulate and Return to General File	
JAL	HTB
207 Harvard Avenue	
LBK	MNG RV LDM
CITY SERV.	
CONSTRUCTION	
ENGR SERV.	
FIELD ENGR.	
HIGHWAY	
MAINTENANCE	
PROGRAM	
ROAD SERV.	
STRUC. STAN	
TRAF. MGT.	



Office Of
CITY CLERK

Mapping Division
County Engineer
1540 Henry Street
Los Angeles, California

Attention Mr. H. E. Haenke

Dear Sirs:

A certified copy of Ordinance No. 770 adopted by the City Council of the City of Claremont at its meeting of November 9, 1964 was filed with the Secretary of State on December 9, 1964, which certifies Annexation No. 37.

We are forwarding a certified copy of the ordinance, which contains the legal description of the boundary of the annexation, and one map of the area with streets and addresses shown thereon.

If further information is required, please contact this office.

Very truly yours,

GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

gms

2071

10-26-64

ORDINANCE NO. 110

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 37)

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Northern Annexation No. 37, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of July 1, 1964, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on August 26, 1964, approve Northern Annexation No. 37 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3156, give notice of the proposed annexation and set the date of October 26, 1964, at the hour of 7:30 P.M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 23rd day and 30th day of September, 1964, and also in the "Progress-Bulletin," a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 23rd day and 30th day of September, 1964, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 26th day of October, 1964, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 37 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Beginning at a point in the Northeasterly Boundary of the City of Claremont as said boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northerly line of the Southerly 80 feet of Lot 1 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Northerly along said Boundary of the City of Claremont to the Northerly line of the Southerly 506.5 feet, measured along the Easterly line, of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Westerly along said last mentioned Northerly line to the Westerly line of the Easterly 430 feet, measured along the Southerly line, of said Southeast Quarter of the Southwest Quarter of the Southeast Quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Easterly along said Southerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along the last mentioned Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 9th day of NOVEMBER, 1964.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:

Grant R. Brimhall
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM C. BERGMAN, JR.

City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

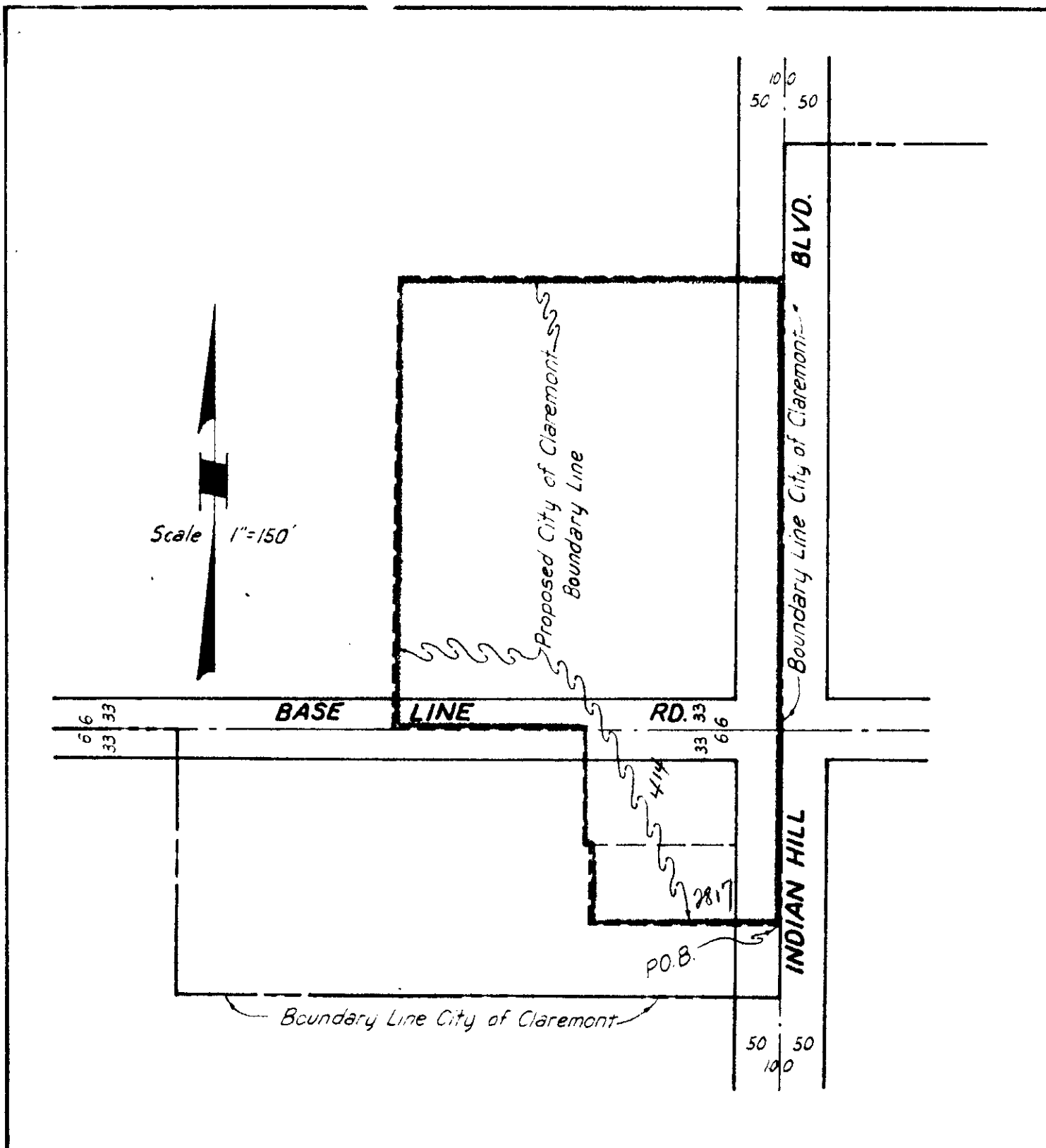
I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 770 was introduced at a regular meeting of the City Council of the City of Claremont, on the 26th day of OCTOBER, 1964; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 9th day of NOVEMBER, 1964, and that the same was passed and adopted by the following vote:

AYES: Councilmen COOK, GIBBS, MALAN, SPEAR AND MAYOR BEYER

NOES: Councilmen NONE

ABSENT: Councilmen NONE

Grant R. Brimhall
City Clerk of the City of Claremont



ANNEXATION NO. 37

CITY OF CLAREMONT

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

Sheet
1 OF 1

June 30, 1964

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 37"

In compliance with your request of June 12, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:PMS-mlm 9
Enclosures

dc: File *NTD*



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

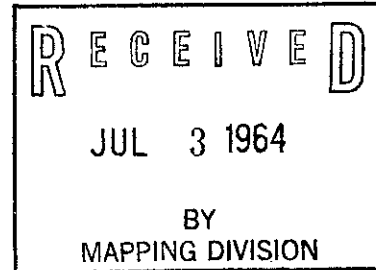
383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

JUL 3 4 15 PM '64

July 1, 1964

REPT TO _____ PREP REPLY _____
JAL _____ HTB _____
LBK _____ COG _____ LDM _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. Bruce A. Altman, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Altman:

Proposed Northern Annexation No. 37
to the City of Claremont

At the meeting held July 1, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed June 11 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

A GORDON T. NESVIG

attachment

1s

cc Mr. H. E. Haenke, Special Districts - Co. Engr. Office
Local Agency Formation Commission



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

June 12, 1964

COUNTY ENGINEER

REPLY ACTN INFO MEMBERS

REF TO

JUN 15 2 57 PM '64

REPT TO PREP REPLY

JAL HTB

LBK COG LOM

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROBERTO HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

CO. BGY. COMM.

APPROVED
JUL 1 1964

(2)

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Northern Annexation No. 37

Re: Proposed Annexation of territory
to the City of Claremont

Attached is a communication from Bruce A. Altman, City Clerk of the City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

ENTERED
JUN 16 1964

DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 37"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the Northeasterly Boundary of the City of Claremont as said Boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northerly line of the Southerly 80 feet of Lot 1 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Northerly along said Boundary of the City of Claremont to the Northerly line of the Southerly 506.5 feet, measured along the Easterly line, of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 8 West, San Bernardino Base and Meridian; thence Westerly along said last mentioned Northerly line to the Westerly line of the Easterly 430 feet, measured along the Southerly line, of said Southeast Quarter of the Southwest Quarter of the Southeast Quarter of said Section 33; thence Southerly along said Westerly line to the Southerly line of said Section 33; thence Easterly along said Southerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along the last mentioned

**DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 37" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)**

Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to the point of beginning.

DESCRIPTION APPROVED
JUN 29 1964
JOHN A. LAMBIE
COUNTY ENGINEER
BY: *R. P. Lambie* DEPUTY

City of CLAREMONT

Proposed Annexation: "NORTHERN ANNEXATION NO. 37"

Filed with the County Boundary Commission on:

June 11, 1964

Districts involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

REQUESTED BY

*City of Claremont*FRANK M. JORDAN
SECRETARY OF STATEOffice of the
Secretary of State

SACRAMENTO

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

DEC 11 9 47 AM 1964

No. F 1634

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of December, 1964, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 770 as regularly passed and adopted by the legislative body of the City hereinafter named on the 9th day of November, 1964, certified by Grant R. Brimhall, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 37."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 9th day of December, 1964.

Frank M. Jordan

Secretary of State

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION
OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 37

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California:

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Northern Annexation No. 37 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 770 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939(NORTHERN ANNEXATION NO. 37)", which contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 38081, 54900, 54901, 54902, and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization.

Dated: December 9, 1964.

Grant R. Brimhall
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 9th DAY OF December, 1964.

Beatrice Brewer
Notary Public in and for said County of Los Angeles
and State of California
BEATRICE BREWER

~~has constructed prior to or ensuing at the time of annexation as pertains~~
~~specifically to the 1956 203 and 1969 Park Roads, and~~

2309

2309